

Self-Help & Dialog with Machi

Notes, Progress, and Future for Relationships & Life

Paris (Rosl.~*s.) Miles-Brenden

With: Mach`ia-qke` [Machi - Persona].

2024 - 10 - 04

After a revolutionary stage and completion in-development of finding *sanctuary*, the impediment of **certain unknown* [***immediacies**] become accessory to-self. It becomes (of one) *their story, this much*, known.*

A stage:

- a.) Is understanding one's relationship with one's contentment.
- b.) Is understanding one's occasion in relation to what is 'within' and 'outside' one's control.
- c.) Is finding *self-happiness* evaluably outweighs *the consideration of one's* persuasion to contentment in relation to loss or *control, manner of disinclusion or included consideration*, and thusly:

The questions of finding-wisdom, stength, and courage through reconciliation terminate, upon the prior relationship of-one to-one's personality, as *in addition*, in relation to-others.

11:30:~50

Alternative Conflict Scenario;

- 1.) +(2) on memory is up-stream or down-stream.
- 2.) +0.1[@ | !] is *data-backward .dll [inc.] of Version*.
- 3.) +9.8[6 | ?] is a '#'; *post* call, method, or process*.

Hence, *deduced, that of q.-**. to inter-potentiated dialog (s) is the only *unreclaimed* raft. + asso.

2024 - 10 - 07

10:07 am

I began to consider my relationship with the prior woman from the beach, or the Ava to approach me from afar, for in

noting a response to my mail to her.

I have several considerations, but without mention of the topical relationship and manner of the prior history of this relationship in relation to set-point(s), there is very little condition on that of the way in which to understand by another, the manner of my intention, for I have made several promises, and this matter requires attentiveness, care, and attention (with me from and with J.).

In consideration of that of the reciprocity, and to communicate terms with Amanda and Jockayln, there is much to begin to go-through, but only a finite amount, as is *of usual*.

a.) I considered presentation of the choice of the woman to enter diplomacy with other women as to the choice of me, for I am a man.

b.) I considered the relationship of Amanda to a choice of man, for she was responding to me, and of the alternatively held (impersonal personal boundedness).

c.) I also considerably considered the choice of the former a priority (J.) for of the critical condition of that of the occasion of securable intentions and means to arrange one another's best interests.

d.) From this, I considered the social relation of Amanda, and the desire in contrast a family of the A.G.B., for that of her relationship to Ethan or Dalton, and that of others, and her happiness, in contentment to the choice of a child.

e.) Then, it was considered if the bearer of the alternatively provided women to that of the occasion of a motion would be in the best respects of the holding of peaceable intention, for family and agreement(s) of her, and her social circle.

f.) To this, I amended, that the given tradition and interpersonal dialog which developed offered us both time to consider the withheld and presented, and that of a choice to her marital vow in profession to a man or woman, in relation to other women, society, and man, and their social circle.

g.) To consider that I possess a process with that of a promise that avows of life for measure of the presentably hidden truth of one for another of difference in qualifier of fact and center 'formed' with life to be held, there is that of the portion of grief, expired for myself and my children, to which is merciful, and providential of life to be witnesses, and uprightly judged, for that of arranged relations of my coming and going, and the potential to advocate for the blind, without burden.

2024 - 10 - 08

Know[n]-(sic.) of:

I.) Less-than & yet-then (as prior and later, next, and advance).

II.) Greater-than & prior-to (as yet-then) & question and answer.

Ia.) Jes'ise-te' accepted three challenges, two dedicatory lessons & method(s), and understood 9.:11. A:Q*(#?.#.).

01:20 pm

The 'alignment' of a providential trust, in the truth of accounting - to be withheld, in accompaniment, is not of the manner of 'embanked dispossessorship of but yet itemized - *now prioritized* - artifice of a *work, in industry and self.

The the 'capedom' of the accompaniment of sadness is bequeathment of the article of a due progression in accompanied and unaccompanied, non-provided dis-artifice, for of whom of but conceives innately through the becoming of peace, in one, for whom of such another is beheld, to lovingness.

Thus, the grace, of amends, meet accompaniment in timeliness, in the table, and bearer, and neither of these momentary and immomentary unities of understanding never-so-more in either of beneficiary of truth or false bearing or policy, or tender, make another for whom is this due welcome to heroic truth, in victory, and bannered, in hope, and reprieve. For to find, counsel, we requoathly approve of what is their's of the conscience, so to be mortal.